

TR 02

2834

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: J. Joachim

Appln. No.: 09/915,791

Filed: July 26, 2001

For: Electric Machine Rotor With Crankshaft
Torsional Damper

Attorney Docket No: 10541-066

Examiner: Guillermo Perez

Art Unit: 2834

Commissioner for Patents
U.S. Patent and Trademark Office
P. O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Sir:

Attached is/are:

- ☒ Supplemental Information Disclosure Statement
☒ PTO-1449 with copies of references
☒ Return Receipt Postcard

Fee calculation and payment:

- ☒ No additional fee is required.
☐ An extension fee in an amount of \$_____ for a _____-month extension of time under 37 C.F.R. § 1.136(a).
☐ A petition or processing fee in an amount of \$_____ under 37 C.F.R. § 1.17(____).
☐ An additional filing fee has been calculated as shown below:

				Small Entity		or	Other Than Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	Rate	Add'l Fee
Total		Minus			x \$9=		x \$18=	
Indep.		Minus			x 42=		x \$84=	
First Presentation of Multiple Dep. Claim					+\$140=		+\$280=	
					Total	\$	Total	\$

Fee calculation and payment:

- ☐ A check in the amount of \$_____ to cover the above-identified fee(s) is enclosed.
☐ Please charge Deposit Account No. 06-1500 (VISTEON GLOBAL TECHNOLOGIES, INC.) in the amount of \$_____. A copy of this Transmittal is enclosed for this purpose.
☒ The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 06-1500. A copy of this Transmittal is enclosed for this purpose.

Respectfully submitted,

Date

9-23-2003

Dan L. Thompson (Reg. No. 54,490)
Attorney/Agent for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, U.S. Patent and Trademark Office, P. O. Box 1450, Alexandria, VA 22313-1450, on the below date:

Date: 9-23-03 Name: Shirley Courey

Signature: Shirley Courey

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: J. Joachim
Appln. No.: 09/915,791
Filed: July 26, 2001
For: ELECTRIC MACHINE ROTOR
WITH CRANKSHAFT
TORSIONAL DAMPER

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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

In accordance with the duty of disclosure under 37 C.F.R. §1.56, and more particularly in accordance with 37 C.F.R. §1.97(c), Applicant cites the following references (each listed for the Examiner's convenience on the enclosed Form PTO-1449):

No.	Date of Publication	Patentee/Applicant/Assignee
EP 1039619 A2	27.09.2000	Honda Giken Kogyo Kabushiki
DE 3008430 A1	10.9.81	Bosch GMBH Robert

Other Art

English Abstract of DE 3008430 A1

A copy of each listed reference for which a copy is required under 37 C.F.R. §1.98(a)(2) is also enclosed. Applicant respectfully solicits the Examiner's consideration of the listed references and entry thereof into the record of this application.


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By submitting this Statement, Applicant is attempting to fully comply with the duty of candor and good faith mandated by 37 C.F.R. §1.56. As such, this Statement is not intended to constitute an admission that any of the enclosed references, or other information referred to therein, constitutes "prior art" or is otherwise "material to patentability," as that phrase is defined in 37 C.F.R. §1.56(a).

Applicant hereby certifies that each item of information in this Statement was first cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of this Statement. Accordingly, Applicant has calculated no fee to be due in connection with the filing of this Statement. However, the Commissioner is authorized to charge any fee deficiency associated with the filing of this Statement to a deposit account, as authorized in the Transmittal accompanying this Statement.

Respectfully submitted,

9-23-2003
Date



Dan L. Thompson (Reg. No. 54,490)
Attorney/Agent for Applicant

Enclosures: Form PTO-1449 (one sheet)
Copies of listed references

